

76 -100

76. recapitulate: summarize and state again the main points of
77. reciprocal: given, felt, or done in return
78. reparation: the making of amends for a wrong one has done, by paying money to or otherwise helping those who have been wronged
79. respiration: the action of breathing
80. sanguine: cheerfully optimistic
81. soliloquy: an act of speaking one's thoughts aloud when by oneself or regardless of any hearers, esp. by a character in a play.
82. subjugate: bring under domination or control, esp. by conquest
83. suffragist: a person advocating the extension of suffrage (the right to vote in political elections), esp. to women.
84. supercilious: behaving or looking as though one thinks one is superior to others
85. tautology: the saying of the same thing twice in different words, generally considered to be a fault of style (e.g., *they arrived one after the other in succession*).
86. taxonomy: the branch of science concerned with classification, esp. of organisms; systematics.
87. tectonic: Geology of or relating to the structure of the earth's crust and the large-scale processes that take place within it.
88. tempestuous: characterized by strong and turbulent or conflicting emotion
89. thermodynamics: the branch of physical science that deals with the relations between heat and other forms of energy...
90. totalitarian: of or relating to a system of government that is centralized and dictatorial and requires complete subservience to the state
91. unctuous: (of a person) excessively or ingratiatingly flattering; oily
92. usurp: take (a position of power or importance) illegally or by force
93. vacuous: having or showing a lack of thought or intelligence; mindless
94. vehement: showing strong feeling; forceful, passionate, or intense

95. vortex: a mass of whirling fluid or air, esp. a whirlpool or whirlwind.
96. winnow: reduce the number in a set of (people or things) gradually until only the best ones are left
97. wrought: (of metals) beaten out or shaped by hammering.
98. xenophobe: intense or irrational dislike or fear of people from other countries
99. yeoman: historical a man holding and cultivating a small landed estate; a freeholder.
100. ziggurat: (in ancient Mesopotamia) a rectangular stepped tower, sometimes surmounted by a temple.